

**Educational Exhibits - 1700**  
**Superintendent: Vicky Ronk**  
**Judging: Wednesday, September 5, 2018 @ 1:00 p.m.**

Booth Reservations: Reservations for educational booths must be made by August 24, 2018. Reservations may be made by contacting the County Extension Office at 501-977-2146 or by contacting Vicky Ronk, Education Building Superintendent, at 501-208-1853. Availability is limited.

**Booth Divisions**

1. 1701 - Adult Clubs & Organizations
2. 1702 - Youth Clubs & Organizations
3. 1703 - Other Non-profit or Educational Organizations

**Booth rules:**

- Booths should be professional and attractive.
- Booths must be educational, not advertising, in nature.
- **A letter will be sent out with booth assignments and rules for construction. If rules are not followed, booth will be ineligible for judging.**
- Educational Exhibits must be in place by 7:00 p.m. Tuesday, September 4, 2018, and remain there until Sunday, September 9, 2018. Displays will be released at 2:00 p.m., Sunday, September 9, 2018.

**Building times open for setup:**

Sunday, Sept. 2, 2018 – 2:00 p.m. to 4:00 p.m.

**LABOR DAY - NOT OPEN**

Tuesday, September 4, 2018 – 9:00 a.m. to 7:00 p.m.

**Building times open for booth removal:**

Sunday, Sept. 9, 2018 – 2:00 p.m. to 4:00 p.m.

**Scoring**

<b>Appropriateness of Theme</b>	<b>10 Points</b>
Educational and/or promotional message.	
Timely, important, and practical – message suited for the viewing audience.	
<b>Presentation</b>	<b>15 Points</b>
Attracts attention – lighting, motion, sound, colors, size, etc.	
<b>Title</b>	<b>10 Points</b>
Attractive, catchy, easy to read, appropriate placement.	
<b>Design</b>	<b>20 Points</b>
Good use of color, interesting, contrast, balance, etc.	
<b>Message</b>	<b>15 Points</b>
Accurate, only one subject covered, concise, simple, etc.	
<b>Educational/Promotional Effectiveness</b>	<b>20 Points</b>
Increase knowledge, change attitude, creates desire for involvement.	
<b>Total Points Possible</b>	<b>100 Points</b>

**Awards**

1<sup>st</sup> Place

2<sup>nd</sup> Place

3<sup>rd</sup> Place

Best of Show Each Division

**Premium Points Awarded**

250 Points

225 Points

200 Points

Award +100 Points Bonus